

**Government of India  
Ministry of Home Affairs  
Directorate General Border Security Force  
(Pers Directorate: Recruitment Section)**

**//// ADVERTISEMENT ////**

**1. IMPORTANT INSTRUCTIONS TO CANDIDATES**

1.	BSF will hold an All India Examination for recruitment to the post of Assistant Commandant (Works) and Assistant Commandant (Electrical) in BSF Engg Set up for the year 2016-17.
2.	Candidates are advised to go through the requirement of educational qualification, age, physical standards, physical efficiency test etc and satisfy themselves that they are eligible for the posts, before applying. BSF reserves the right to cancel the candidature of any candidate at any stage of the selection process, if he is found not qualifying any of the prescribed eligibility criteria. The detailed advertisement is available on the BSF website <a href="http://www.bsf.nic.in">www.bsf.nic.in</a>
3.	Candidates seeking reservation benefits for Govt. Servant & OBC & SC must ensure that they are entitled to such reservation as per eligibility prescribed in the notice. They should also be in possession of the certificates in the format prescribed by Government of India in support of their claim at the time of application.
4.	Central Government Employees/Servants claiming age relaxation should be in possession of a certificate in the prescribed format from their office, in respect of the length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt of application. They should continue to have the status of Central Government Civilian Servants/Employees from the day of application till the time of appointment on the basis of their performance in this examination to be eligible for such age relaxation.
5.	<b>Fee:</b> Rupees Four hundred only (Rs. 400/-) payable through <b>DD/IPO</b> in the name of the addressee where the application form is being submitted by the candidate. Fee is exempted for all Women candidates and candidates belonging to Scheduled Caste.
6.	<b>Closing Date:</b> Application duly filled up in the given format may be sent within <b>30 days from the date of publication of the Notice in Employment News</b> . The last date of receipt of application in respect of candidates belonging to areas of North Eastern State, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul & Spiti Districts and Pangi Sub Division of Chamba District of Himachal Pradesh, the Union Territory of Andaman and Nicobar Islands or the Union territory of Lakshadweep is within <b>45 days</b> from the date of publication of advertisement in Employment News.
7.	Mobiles and other Electronic Gadgets are banned within the premises of the Examination Centers.
8.	The selected candidate are liable to be posted anywhere in the Country as per the transfer policy of the Force.
9.	The recruitment will be done on All India Basis.
10.	Selected candidate will be governed by BSF Act and Rules.
11.	On appointment they shall be entitled for pension benefits as per the " <b>New Restructured Defined Contributory Pension Scheme</b> " applicable for the new entrants to the Central Government services w.e.f. 01 <sup>st</sup> Jan' 2004.
12.	The application form and Admit Card (Annexure-'A' & 'B') must be filled by the candidate in his/her own handwriting/typewritten. Correction, if any, should be legible and attested by the candidate.



13.	Applications, which are not on prescribed format or not accompanied by the required enclosures or incomplete or defective shall be summarily rejected. No representation or correspondence regarding such rejection shall be entertained under any circumstances.
14.	The envelope containing the application must be superscripted in bold letters as <b>“APPLICATION FOR THE RECRUITMENT OF ASSISTANT COMMANDANT (WORKS) or ASSISTANT COMMANDANT (ELECTRICAL) IN BSF ENGG SET UP-2016-17”</b> .
15.	Candidate serving in Government/Semi Government/Public Sector undertakings should apply through proper channel. No objection certificate from their employer will be required to be submitted at the time of personal interview.
16.	Candidates are not required to submit any original certificates in support to their claims. They should ensure they fulfill all the eligibility conditions for admission to the tests and interview. <b>If on verification at a later stage it is found that they do not fulfill any of the eligibility conditions, their candidature will be cancelled by the Selection Board.</b>
17.	All eligible candidates who apply in response to this advertisement before the closing date will be assigned Registration/Roll Numbers. They will be communicated through Call letters/Admit Cards for appearing in the First Phase of the selection process i.e. Written Examination.
18.	Candidates are informed that the Written Examination will be followed by Documentation, Physical Standard Test, Physical Efficiency Test, Interview & Medical Examination. Final merit list as per the advertised vacancies will be prepared in respect of candidates who have qualified all the stages/events.
19.	The recruitment board shall not be liable for any claim arising out of any injury etc. suffered during the tests. The decision of the recruitment board shall be final in all matters connected with this recruitment.
20.	The appointment will be subject to the conditions that the candidates are medically as well as physically fit. The selected candidates will have to undergo Basic Training at any of the Training Institutions of BSF. The services of those candidates who fail to complete the training successfully are liable to be terminated.
21.	An employee serving in the same rank and pay grade will not be entitled to apply for said post.
22.	Candidates belonging to the Physically Handicapped category are <b>not eligible</b> to apply for this examination.
23.	Correspondence will only be made on the present address of the candidates. BSF will not be responsible for any postal delay or wrong delivery.

**NOTE-I** : Final scrutiny of eligibility criteria with regards to age, educational qualification, caste, physical standard will be undertaken at the time of final selection/medical examination. Therefore, candidature will be accepted only provisionally till final selection. At the time of final selection when scrutiny is undertaken and if any claim made in application is not found substantiated then the candidature will be cancelled and the decision of BSF in this regard shall be final.

2. Applications are invited from male and female Indian citizens for the post of Assistant Commandant (Works) and Assistant Commandant (Electrical) (Group 'A' Combatized) for Engineering Set up in the Border Security Force, Ministry of Home Affairs, Government of India. The post is temporary but likely to become permanent.



Post & Trade	Category				Total	Pay Scale
	UR	OBC	SC	ST		
Assistant Commandant (Works)	05	01	01	Nil	07	Pre revised Pay Band-3 Rs. 15600-39100 +GP-5400
Assistant Commandant (Electrical)	05	02	01	Nil	08	Pre revised Pay Band-3 Rs. 15600-39100 +GP-5400

**NOTE-I:** Vacancies are subject to change (may increase or decrease). BSF reserves the right to make changes or cancel or postpone the recruitment without assigning any reasons.

**NOTE-II:** Any amendment will only be published on BSF Website. Candidates in their own interest are requested to regularly log on to [www.bsf.nic.in](http://www.bsf.nic.in) for updates.

3. **EDUCATIONAL QUALIFICATION :-**

Assistant Commandant (Works)	Degree in Civil Engineering from a recognized University or Institution.
Assistant Commandant (Electrical)	Degree in Electrical Engineering from a recognized University or Institution.

4. (a) **AGE LIMIT ARE AS FOLLOWS :-** Below 35 years of age as on last date of receipt of application.  
 (b) **RELAXATION ARE AS UNDER:-**

Srl No.	Category	Age Relaxation permissible beyond the Upper age limit
1	SC	05 years
2	OBC	03 years
3	Ex. Servicemen (Unreserved)	03 years after deduction of the military service rendered from the actual age as on the closing date.
4	Ex. Servicemen (OBC)	06 (3 years+ 3years) years after deduction of the military service rendered from the actual age as on the closing date.
5	Ex. Servicemen (SC)	08 years (3 years + 5 years) after deduction of the military service rendered from the actual age as on the closing date.
6	<b>Central Govt. Employees (Unreserved)</b> who have rendered not less than 3 years regular and continuous service as on closing date	05 years
7	<b>Central Govt. Employees (OBC)</b> who have rendered not less than 3 years regular and continuous service as on closing date	08 (5+3) years
8	<b>Central Govt. Employees (SC)</b> who have rendered not less than 3 years regular and continuous service as on closing date	10 (5+5) years
9	Candidates who had ordinarily been domiciled in the State of <b>Jammu &amp; Kashmir</b> from	05 years



	01.01.1980 to 31.12.1989 (Unreserved)	
10	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir from 01.01.1980 to 31.12.1989 (OBC)	08 years
11	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir from 01.01.1980 to 31.12.1989 (SC)	10 years
12	Children and dependent family of those killed in the Communal riots of the year 1984 and Gujarat riots of the year 2002 (Unreserved)	05 years
13	Children and dependent family of those killed in the Communal riots of the year 1984 and Gujarat riots of the year 2002 (OBC)	08 years
14	Children and dependent family of those killed in the Communal riots of the year 1984 and Gujarat riots of the year 2002 (SC)	10 years
15	Widows/Divorced Women/Women judicially separated and who are not remarried (Unreserved)	Up to 35 years of age
16	Widows/Divorced Women/Women judicially separated and who are not remarried (OBC)	Up to 38 years of age
17	Widows/Divorced Women/Women judicially separated and who are not remarried (SC)	Up to 40 years of age

**NOTE-I:** *The Crucial date for age-limit is reckoned with reference to the closing date for receipt of applications.*

**NOTE-II:** *Candidates should note that the Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or an equivalent certificate available on the closing date of submission of application will be accepted for determining the age eligibility and no subsequent request for its change will be considered or granted.*

(c) **DEFINITIONS/CONDITIONS FOR EX-SERVICEMEN**

An 'Ex-Servicemen' means a person :-

- i) Who has serviced in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union, and
  - a) Who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension; or
  - b) Who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or
  - c) Who has been released from such service as a result of reduction in establishment;

**or**

- ii) Who has released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity; and includes personnel of the Territorial Army, namely, pension holders for continuous embodied service or broken spells of qualifying service;

**or**



- iii) Personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal service on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension;
- or**
- iv) Personnel who were on deputation in Army Postal service for more than six months prior to the 14<sup>th</sup> April, 1987;
- or**
- v) Gallantry award winners of the Armed forces including personnel of Territorial Army;
- or**
- vi) Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

**NOTE-I:** *Character certificate : Minimum requirement will be 'Good' category certificate.*

**NOTE-II:** *All Ex-Servicemen are not required to undergo Physical Standard Test (PST) and Physical Efficiency Test (PET). However, all Ex-Servicemen are required to pass the Written Examination, Documentation, Interview and Medical Examination. However, no separate vacancy is reserved for ex-serviceman.*

d) **PROCESS OF CERTIFICATION AND FORMAT OF CERTIFICATES:**

Candidates who wish to be considered against vacancies reserved/or seek age-relaxation must submit requisite certificate from the Competent Authority in the prescribed format when such certificate are sought by the concerned selection board at the time of documentation. Otherwise, their claim for SC/OBC/Ex-Servicemen status will not be entertained and their candidature/applications will be considered under General (UR) category. The formats of the certificates are annexed. Certificates obtained in any other format will not be accepted. Candidates claiming OBC status may note that certificate on **creamy layer status** should have been obtained within three years before the closing date in the prescribed format only. Candidates who have applied under UR (General) category but producing SC/OBC certificate at the time of documentation will also be accepted by the selection board. Any similar request made by the candidates after the stage of documentation will not be considered.

**NOTE-I:** *Candidates are warned that they will be permanently debarred from the examination conducted by the BSF in case they fraudulently claim SC/OBC/ Ex-S Status.*

5. **PHYSICAL STANDARD TEST (PST)**

The minimum requirement for the candidates are as follows :-

		<b><u>Male</u></b>	<b><u>Female</u></b>
(a)	Height	- 165 cms	157 cms
(b)	Chest (unexpanded) (with 5 cms. minimum expansion)	- 81 cms	Not applicable.
(c)	Weight	- 50 Kg	According to height but not less than 46 Kgs



## 6. MEDICAL STANDARD

- (a) Vision: minimum distant vision 6/6 and 6/9 both eyes without correction (i.e. without wearing of glasses).
- (b) Should not have knock knees, Flat Foot, Varicose Veins or squint in eyes and they should possess CP-III ISHARA PLATES colour vision. The candidates will be tested for colour vision by Ishahara's test as well as Edrich- Green Lantern Test. They must be a good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.
- (c) The medical examination will be conducted as per revised uniform guidelines for recruitment medical examination for recruitment of GOs and NGOs in the CAPFs & AR as circulated by MHA vide their Office memorandum No. A.VI-1/2014-Rectt(SSB) dtd 20<sup>th</sup> May 2015 and subsequent amendment thereof.
- (d) **Tattoo:** - Candidates having permanent tattoo on any part of the body will be debarred for recruitment in BSF.

## 7. DISQUALIFICATION

(i)	No person
(a)	Who has entered into or contracted a marriage with a person having spouse living. Or
(b)	Who having a spouse living, has entered into or contracted a marriage with another person.
	Shall be eligible for appointment to the Force, provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so to do, exempt any person from the operation of this rule.
(ii)	Conviction by any Court of Law.
(iii)	Dismissal from Government Service.
(iv)	Termination from BSF during probation.

## 8. SELECTION PROCEDURE

The selection procedure will be as under:-

### (a) FIRST PHASE OF THE EXAMINATION

#### (i) Written Examination

The Written Examination will be conducted at the selection centres. There will be two composite papers as under :-

#### (aa) First Paper (Common for AC (Works) & AC (Electrical)) (Objective Type with multiple choice on OMR answer sheet)

Time – 02 Hrs.

General English	-	25 Questions	-	25 Marks
General awareness	-	25 Questions	-	25 Marks
Reasoning	-	25 Questions	-	25 Marks
Numerical Aptitude	-	25 Questions	-	25 Marks
<b>Total</b>	-	<b>100 Questions carrying-</b>		<b>100 Marks</b>



(ab) **Second Paper (Subjective and Conventional Type) Time – 02 Hrs.****For the post of AC (Works)**

Civil Engineering - 10 Questions - 100 Marks

**Standard and Syllabus for Civil Engineering**

Building Materials (Timber, Brick, Cement, Cement mortar, Concrete), Solid Mechanics, Structural Analysis, Design of Steel Structures, Design of Concrete and Masonry structures, Construction practice, planning and management, Fluid Mechanics, Open Channel, Flow Pipe Flow. Hydraulic Machines and hydro power, Hydrology, Water Resources Engineering, Water supply Engineering, Waste water engineering, Solid waste management, Air and Noise pollution and Ecology, Soil mechanics, Foundation engineering, Surveying, Transportation Engineering etc.

**For the post of AC (Electrical)**

Electrical Engineering - 10 Questions - 100 Marks

(ac) **Standard and Syllabus for Electrical Engineering**

KM Theory, Electrical Materials, Electrical Circuits, Measurements and Instrumentation, Control Systems, Electrical Machines & power transformers, Power systems, Analog and digital Electronics and circuits, Microprocessors, Communication systems, Power electronics, Materials and components, physical electronics election devices and ICs, Signals and systems, Networks theory, Electromagnetic theory, Electronic Measurement and Instrumentation, Analog Electronic circuits, Digital electronics circuits, control systems, communication systems, Microwave Engineering, Computer Engineering etc.

ad) **The minimum qualifying marks of Written Examination in each paper :-**

For General (UR) & OBC Category Candidate	- 50%
For SC Category Candidate	- 45%

Note-1 However, number of candidates qualified in written examination may be restricted maximum ten times of number of vacancies or qualified candidates whichever is less for appearing in 2<sup>nd</sup> phase examination. There will be no re-evaluation of answer sheet.

**Note-2:-** *Candidates are not permitted to use Mobile Phone, Calculator or any other electronic/electrical device for answering any paper (Test Booklets). Candidates must not therefore, bring Mobile Phone, Calculator or any other electronic electrical device inside the Examination premises. Possession of these items, whether in use or not, will be considered as "use of unfair means" in the Examination and appropriate action will be taken by the department against such candidates, as per extant policy of the department.*

(b) **SECOND PHASE OF THE EXAMINATION**

Successful candidates in Written Examination will appear before the selection board for second phase of the Examination (i.e. Documentation, Physical Standard Test & Physical Efficiency Test) on due date, which will be communicated to them



through call letter as well as BSF Website ([www.bsf.nic.in](http://www.bsf.nic.in)). They will be put through subsequent stages. Candidates have to qualify all the stages of the Second phase of the examination one by one. Any candidate not qualifying in any of the events of examination, will be eliminated from the process.

(i) **Documentation**

The documentation will be carried out at the centre on the date and time fixed by the Competent Authority which will be communicated to the candidates. All original documents required to be submitted at the time of documentation i.e. Matric certificate as proof of date of birth, Technical degree with marks sheets, Caste certificate for SC & OBC candidates, Creamy layer certificate within 03 years of last date of receipt of application and experience certificate, NCC certificate, & Sports achievements etc.

(ii) **Physical Standard Test (PST)**

Physical Standard Test will be carried out by the selection board to assess their height, weight and chest according to the Physical Standard mentioned at para 5.

(iii) **Physical Efficiency Test (PET will not carry any marks but will be of qualifying in nature)**

Those candidates found fit in Physical Standard Test (PST) will be put through for Physical Efficiency Test (PET) as under:-

Male/ Female	One Mile Run	Standing Broad Jump	Clear the Ditch	Jump and reach
Male	8 Minutes	4 Feet 6 Inch	6 Feet	7 Ft (Excluding 1 feet reach)
Female	12 Minutes	3 Feet	4 Feet	6 Ft (Excluding 1 feet reach)

**NOTE -I :-** *Ex-Servicemen are not required to undergo PET.*

**NOTE -II :-** *Pregnancy at the time of PET for female candidate will be disqualification and pregnant female candidate will be rejected. No appeal/representation will be entertained against such rejection.*

**NOTE-III:-** *Candidates declared disqualified in Physical Standards, i.e. height and chest, may prefer an appeal immediately at the venue of the PST itself, if they so desire, to the Board of Officer/Presiding Officer. The appellate authority will re-measure the Physical Standards of such candidate and the decision arrived at by him will be final and no further appeal or representation in this regard will be entertained.*

(c) **THIRD PHASE OF THE EXAMINATION**

Candidates declared qualified in Second phase examination (i.e. Documentation, PST & PET ) will be eligible to appear for third phase examination (i.e. Interview & Medical Examination) which will be conducted centrally at Delhi or nearby states.



(i) **Interview**

The candidates declared qualified in Documentation, PST & PET will be eligible to appear for personal Interview before the Selection Board. Interview will carry 50 marks.

**Qualifying marks of Interview**

For General Category Candidate	-	50 %
For ST Category Candidate	-	45 %

(ii) **Medical Examination**

Candidates who qualify all the above stages i.e. Written Examination, Documentation, PST, PET & Interview will undergo detailed Medical Examination, which will be conducted by a medical examination board. If found Unfit in the Medical Examination, the candidate may prefer an appeal for Review Medical Examination within the prescribed time limit of 15 days. The provision for appeal for Review Medical Examination is only against an **error of judgment** of the Medical Examination Board. On acceptance of the appeal Review Medical Examination will be conducted and the decision of Review Medical Board will be final and no appeal/representation against the decision of the Review Medical Board will be entertained.

**9. MODE OF PAYMENT**

Each application should be accompanied by a Demand Draft/Postal Order for Rs. 400/- (Four hundred) as examination fee in favour of the addressee to whom the application is addressed, payable at respective SBI/Post Office at the location or nearby station. However, fee is exempted for all Women candidates and candidates belonging to Scheduled caste & BSF Candidates.

**NOTE-I:** *Fee once paid will not be refunded under any circumstances.*

**NOTE-II:** *Fee paid by modes other than DD/IPO, as stated above, will not be accepted and the applications of such candidates will be rejected forthright and the payment made shall stand forfeited.*

**10. PREPARATION OF MERIT AND RESOLUTION OF TIE CASES**

Merit of candidates who will qualify in the all events/stages of examination will be prepared on the basis of marks obtained in Written Examination and Interview. Tie cases will be resolved as under by applying one after another, as applicable till the Tie is resolved:-

- Total marks in the written examination.
- Date of Birth, with older candidate placed higher.
- Alphabetical order in which the first names of the candidates appear.

**NOTE :-** *Relaxation of respective category will only be given to those cases where vacancies are available in the respective category for the applied trade/post. If vacancies of the respective category are not available in the trade/post and candidate is not taking relaxation of his category, he will be treated as "General Category" Candidate. The vacancies of ST category are not available and candidate does not fulfill the criteria of General category candidate, candidature will be rejected at any stage.*



11. **SUBMISSION OF APPLICATION****HOW TO APPLY:**

- (a) Application duly filled up in the given format may be sent to any one of the following addresses nearest to the candidate **within 30 days** from the date of publication of advertisement in the employment news and candidates belonging to far flung areas be sent **within 45 days** from the date of publication of advertisement in the employment news :-

S/No.	Centre	Location/Venue
01	Guwahati	The Inspector General, Frontier Headquarter BSF, Post – Azara, District – Kamrup, Guwahati (Assam) - 781017
02	Kadamtala	The Inspector General, Frontier Headquarter BSF, North Bengal, Post – Kadamtala (Siliguri), District – Darjeeling (West Bengal) – 734011.
03	Kolkata	The Inspector General, Frontier Headquarter BSF, South Bengal, Kolkata 2-B, Lord Sinha Road, Kolkata (West Bengal) - 700071
04	Delhi	The Inspector General, Frontier Headquarter BSF, East block No.9, level-4, RK Puram, New Delhi-110066
05	Bangalore	The Deputy Inspector General, STC BSF Bangalore, Yelahanka, Bangalore (Karnataka) - 560064
06	Jodhpur	The Inspector General, Frontier Headquarter BSF, BSF Campus, Mandore Road, District- Jodhpur (Rajasthan) – 342026
07	Jalandhar	The Inspector General, Frontier Headquarter BSF, BSF Campus, Jalandhar Cantt (Punjab) – 144006

*Note : Centre for conduct of the first phase, second phase exam & third phase may change, if required, due to administrative reasons.*

- (b) Three recent passport size photographs should be attached to the application. One each photograph to be affixed on the application form and admit card and third one to be kept in record. Two self-addressed envelopes of size of 25 x12 cms with postal stamp worth Rs. 40/- each should also be attached with the application form. The envelope containing application must be super scribed in bold letters as **“APPLICATION FOR THE RECRUITMENT OF ASSISTANT COMMANDANT (WORKS) or ASSISTANT COMMANDANT (ELECTRICAL) IN BSF ENGG SET UP-2016-17.”**

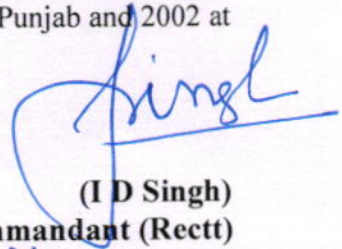
**NOTE-I :** *The candidates applying for the examination should ensure that they fulfill all the eligibility criteria for admission to the Selection Test. Their admission at all the stages of examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the Selection Test, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled by the Department.*



## 12. CHECK LISTS

Before sending application, the candidates must ensure following. All documents should be duly self attested by candidate concerned :-

- (a) Application and Admit Card duly filled up and signed by the candidate.
- (b) Three latest identical passport size photographs (one each on application and admit card and third one to be attached with application)
- (c) Examination fee Rs. 400/- in the shape of Demand Draft/IPO in the case of male General/OBC candidates.
- (d) Copy of Caste Certificate in the case of SC/OBC candidates (As per prescribed format). Creamy Layer status certificate for OBC candidates should be issued within three years of last date of applications.
- (e) Copy of Matriculation/School Leaving certificate or equivalent certificate as proof of age.
- (f) Copies of essential technical educational qualifications i.e. Degree of Civil Engineering for AC (Works) post and Degree of Electrical Engineering for AC (Electrical) post. Marks sheets of degree concerned.
- (g) Work experience, NCC certificate i.e. A, B & C certificate, Sports achievement certificate, wherever required.
- (h) Copy of discharge certificate should be enclosed by Ex-Serviceman.
- (i) Three self-addressed envelopes with **Rs. 40/-** postage stamps duly affixed on each envelopes.
- (j) Copy of NOC issued by the employer, in case the candidate is a Govt. employee, to be attached.
- (k) Age relaxation certificate candidates belonging J & K during the period from 01 Jan 1980 to 31 Dec 1989.
- (l) Age relaxation certificate children and dependent family members of those who were killed in the communal riots of the year 1984 at Punjab and 2002 at Gujarat riots.

  
**(I D Singh)**  
**Commandant (Rectt)**  
01 March, 2017



**APPLICATION FOR THE POST OF ASSISTANT COMMANDANT (WORKS) or ASSISTANT COMMANDANT (ELECTRICAL) IN BSF ENGG SET UP – 2016-17**

(This form should be filled in by the candidate in his own handwriting which should be completed in all respects alongwith certified copies of testimonials. A copy of recent passport size photograph should be pasted on the application at the space provided for the purpose. Incomplete application will not be entertained and will be summarily rejected. Answer must be given in words and not by dashes and dots).

REGTN NO. \_\_\_\_\_

(To be filled by office)

ROLL NO. \_\_\_\_\_

**(TO BE FILLED BY CANDIDATE)****POST APPLIED FOR :** \_\_\_\_\_

1. Full Name : \_\_\_\_\_  
(In Capital letters)  
(as recorded in Matriculation  
Or equivalent certificate)

2. Father's name : \_\_\_\_\_  
(In Capital letters)

3. Address for Correspondence : \_\_\_\_\_  
(With PIN Code)

Mobile Number : \_\_\_\_\_

4. Permanent Address : \_\_\_\_\_  
(With PIN Code)

Mobile Number : \_\_\_\_\_

5. Nationality : \_\_\_\_\_

6. Religion : \_\_\_\_\_

7. Category (Gen/OBC/SC) : \_\_\_\_\_

8. Sex : \_\_\_\_\_

9. Marital Status : \_\_\_\_\_

10. Visible Identification Marks : i) \_\_\_\_\_

ii) \_\_\_\_\_

11. Date of Birth(According to Christian Era as recorded in the Matriculation or Equivalent certificate) : In words \_\_\_\_\_  
: In Figures \_\_\_\_\_

12. Educational Qualification : \_\_\_\_\_

Paste here a copy  
of your recent  
passport size  
photograph  
(Approx 3.5 x4.5  
Cms )



13. Details of examinations passed from Matriculation/School leaving certificate to onwards:

Name of School	Name of recognized University/Board of Examinations	Examination passed (i.e Matric/10+2/ Graduation etc)	Year	Division/Class obtained	Percentage of marks obtained

14. a) Whether Ex-Serviceman : YES / NO (Tick )  
 b) If so, mention following details (Attach copy of discharge certificate) :-

Date of enrolment	Date of retirement/ discharge	Total length of service	Medical Category	Reasons for release/discharge

15. Technical qualification (in which applied) : \_\_\_\_\_

16. Experience (certificate to be attached) : \_\_\_\_\_

17. NCC certificate (Certificate to be attached) : \_\_\_\_\_

18. Sports achievements (Certificate to be attached) : \_\_\_\_\_

19. State if you are employed (Tick (Yes/No) \_\_\_\_\_  
 a) Name and address of Deptt \_\_\_\_\_  
 b) Designation held \_\_\_\_\_  
 c) Whether holding Permanent \_\_\_\_\_  
 Or Temporary post (NOC be attached with the application form)

19. DD/IPO Number, date & amount : \_\_\_\_\_

20. List of enclosures : \_\_\_\_\_

20. **DECLARATION**

I hereby declare that entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the interview, my candidature will stand cancelled and all my claims for the recruitment forfeited. I also understand that if at any stage I have violated any of the Rules/Regulation governing the conduct of selection process, my candidature can be cancelled or be declared to have failed by the selection board at its sole discretion.

**Signature of Applicant**

Date : .....  
 Place : .....

(Unsigned application will be rejected)

**NOTE:-**

- i) *The candidate shall produce the original certificates at the time of documentation and interview. Non production of certificates shall render rejection of candidature.*
- ii) *Candidate in service must submit their application through proper channel with the certificate duly signed by their employer stating their willingness to release them from service in BSF in case they are selected.*



Annexure -'B'

**Government of India  
Ministry of Home Affairs  
(Directorate General Border Security Force)**

**APPLICATION FOR THE POST OF ASSISTANT COMMANDANT (WORKS) or  
ASSISTANT COMMANDANT (ELECTRICAL) IN BSF 2016-17**

(To be filled by office)

REGT NO. \_\_\_\_\_ ROLL NO. \_\_\_\_\_

**ADMIT CARD**

(TO BE FILLED BY CANDIDATE)

1. Full Name  
(in capital letters) : \_\_\_\_\_  
(as recorded in Matriculation  
Or equivalent certificate)
2. Father's name : \_\_\_\_\_  
(In capital letters)
3. Date of Birth : \_\_\_\_\_
4. Address for Correspondence  
(With PIN Code) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Mobile Number : \_\_\_\_\_
5. Category (Gen/OBC/SC) \_\_\_\_\_
6. Personal mark of Identification i) \_\_\_\_\_  
ii) \_\_\_\_\_
7. Applied for the post : \_\_\_\_\_

Paste here a copy of your recent passport size photograph (Approx 3.5 x4.5 Cms )
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(Signature of Candidate)

**(For Office use only)**

8. Centre of Examination: \_\_\_\_\_
9. Date of Examination: \_\_\_\_\_



**FORM OF CASTE CERTIFICATE FOR SC**

This is to certify that Shri\*/Shrimati/Kumari \_\_\_\_\_ Son/Daughter of  
 \_\_\_\_\_ Village/Town \_\_\_\_\_ /District/Division\*  
 \_\_\_\_\_ of the \_\_\_\_\_ State/Union Territory belongs to the  
 \_\_\_\_\_ Caste\*/Tribe which is recognized as a Schedule Caste/Tribe under:-

- \* The Constitution Schedule Caste Order, 1950.
- \* The Constitution Schedule Tribe Order, 1950.
- \* The Constitution (Schedule Caste) (Union Territories) (Part C States) Order, 1951;
- \* The Constitution (Schedule Tribes) (Union Territories) (Part C States) Order, 1951;
- [ As amended by the Schedule Castes and Scheduled Tribes List (Modification Order, 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization) Act, 1971 and the Schedule Castes and Scheduled Tribes Order (Amendment) Act, 1976.]
- \* The Constitution (Jammu and Kashmir)\* Scheduled Caste Orders, 1956.
- \* The Constitution (Andaman and Nicobar Islands)\* Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976.
- \* The Constitution (Dadra and Nagar Haveli)\* Scheduled Castes Order, 1962.
- \* The Constitution (Dadra and Nagar Haveli)\* Scheduled Tribes Order, 1962.
- \* The Constitution (Pondicherry) Scheduled Castes Order, 1964.
- \* The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967.
- \* The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.
- \* The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.
- \* The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- \* The Constitution (Sikkim) Scheduled Caste Order, 1978.
- \* The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- \* The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
- \* The Constitution (SC) Orders (Amendment) Act, 1990.
- \* The Constitution (ST) Orders (Amendment) Ordinance Act, 1991.
- \* The Constitution (ST) Orders (Amendment) Ordinance Act, 1996.
- \* The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002.
- \* The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
- \* The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimati\* \_\_\_\_\_ father/mother\* \_\_\_\_\_ of Shri/Shrimati/Kumari \_\_\_\_\_ of Village/Town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ who belongs to the \_\_\_\_\_ Caste\*/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_.

3. Shri/Shrimati/Kumari\* and / or\* his/her\* family ordinarily reside(s) in Village/Town\* \_\_\_\_\_ District/Division\* of the State/Union Territory\* of \_\_\_\_\_.

Place \_\_\_\_\_

Signature

Date \_\_\_\_\_

Designation

(with seal of Office)  
State/Union

Territory \_\_\_\_\_

\* Please delete the words, which are not applicable.

@ Please quote specific Presidential Order.

% Delete the Paragraph, which is not applicable.

Note : (a) The term 'ordinarily reside'(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**The following Officers are authorized to issue caste certificate :**

1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1\* Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/ Extra Assistant Commissioner.
2. Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub-Divisional Officer of the area where the candidate and / or his family normally resides.
5. Certificate issued by Gazetted Officers of the Central or of a State Government countersigned by the District Magistrate concerned.
6. Administrators /Secretary to Administrator (Laccadive, Minicoy and Amindivi Island



**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES**

This is to certify that Shri/Smt/Kumari \_\_\_\_\_ Son/Daughter  
of  
Shri/Smt \_\_\_\_\_ of village/Town \_\_\_\_\_

\_\_\_\_\_ District/ Division \_\_\_\_\_ in the \_\_\_\_\_ State belongs to the  
\_\_\_\_\_ Community which is recognized as a backward class under :

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.  
(ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.  
(iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.  
(iv) Resolution No. 12011/96/94-BCC dated 09/03/96.  
(v) Resolution No. 12011/44/96-BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.  
(vi) Resolution No. 12011/13/97-BCC dated 03/12/97.  
(vii) Resolution No. 12011/99/94-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/91/12/97.  
(viii) Resolution No. 12011/68/98-BCC dated 27/10/99.  
(ix) Resolution No. 12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.  
(x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.  
(xi) Resolution No. 12011/44/99-BCC(C) dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.  
(xii) Resolution No. 12015/9/2000-BCC(C) dated 06/09/2001.  
(xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.  
(xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.  
(xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt/Kumari \_\_\_\_\_ and / or his family ordinarily reside(s) in the \_\_\_\_\_ District/Division of \_\_\_\_\_ State. This is also to certify that he/she does not belong to the persons/ sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M. No.36012/22/93-Estt (SCT) dated 08/09/93 which is modified vide O.M. No. 36033/3/2004 Estt(Res) dated 09/03/2004 & dated 14/10/2008.

Dated: \_\_\_\_\_

**District Magistrate/  
Deputy Commissioner/Competent Authority  
(With Seal)**

**Note:**

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.  
(b) The Authorities competent to issue Caste Certificate are indicated below :-  
(i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ 1<sup>st</sup> Class Stipendiary Magistrate/ Sub- Divisional Magistrate/ Taluka Magistrate / Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate).  
(ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.  
(iii) Revenue Officer not below the rank of Tehsildar and  
(iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.



**DECLARATION BY OBC CANDIDATE REGARDING  
NON-CREAMY LAYER STATUS**

I, \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_ resident  
of village/town/city \_\_\_\_\_ district \_\_\_\_\_ State \_\_\_\_\_  
hereby declare that I belong to \_\_\_\_\_ community which is recognized as a  
backward class by the Government of India for the purpose of reservation in services as per  
orders contained in DOP&T OM No. 36012/22/93-Estt.(SCT) dated 08.09.93. It is also  
declared that I do not belong to persons/ sections (**Creamy Layer**) mentioned in column 3 of  
the Schedule to the above referred Office Memorandum dated 08.09.93.

**Signature of the applicant (OBC Candidate)**